



**Montgomery County  
Franciscan University of Steubenville  
High School Youth Conference Application  
Sponsored by  
Corpus Christi Teen Ministry  
June 27-29, 2008**

Parish Name: \_\_\_\_\_

Group Leader's Name: \_\_\_\_\_

Number of Teens you're bringing: \_\_\_\_\_

Number of Chaperones: \_\_\_\_\_

Total spots needed: \_\_\_\_\_

<p align="center">All Deposits and Balances Paid are Non-Refundable, but they ARE Transferable.</p>
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I, \_\_\_\_\_, am aware that I am fully responsible for all teens and chaperones who I  
(Group Leader)  
bring to this conference. I agree to pay the deposit and balance on time according to the dates provided, or my spots will be cancelled with no refund.

Please sign and date to signify that you agree to the above statement.

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)

$\frac{\$300}{\text{(Total \# of Spots)}} \times \$ \frac{\quad}{\text{(Cost of the Trip)}} = \$ \frac{\quad}{\text{(Total)}}$

$\frac{\quad}{\text{(Total \# of Spots)}} \times \$ \frac{\quad}{\text{(Deposit Amount)}} = \$ \frac{\quad}{\text{(Amount Due on April 1, 2008)}}$

$\frac{\quad}{\text{(Total \# of Spots)}} \times \$ \frac{\quad}{\text{(Balance)}} = \$ \frac{\quad}{\text{(Amount Due on May 1, 2008)}}$

Enclosed is my check for \$\_\_\_\_\_.

**Should you need help in selling any spots that you purchased, please call Maria Richardson at 215-219-0559. And if you have any questions, please call Dee Murter at 215-855-1311 or e-mail at corpuschristiym@yahoo.com. Please keep a copy of this page for your records.**

**For Office Use Only:**      Check Deposited on: \_\_\_\_\_  
Check Number: \_\_\_\_\_  
Check in the Name of: \_\_\_\_\_

